



# NATIONAL INVITATIONAL TOURNAMENT OFFICIAL TOURNAMENT ENTRY FORM

Year 2009



**Check Appropriate Tournament:**

- |                                       |                                       |  |
|---------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Mens A NIT   | <input type="checkbox"/> Womens A NIT | <input type="checkbox"/> Mixed Couples Class A |
| <input type="checkbox"/> Mens B/C NIT | <input type="checkbox"/> Womens B NIT | <input type="checkbox"/> Mixed Couples Class B |
| <input type="checkbox"/> Mens C/D NIT | <input type="checkbox"/> Womens C NIT | <input type="checkbox"/> Mixed Couples Class C |
| <input type="checkbox"/> Mens D/E NIT | <input type="checkbox"/> Womens D NIT | <input type="checkbox"/> Mixed Couples Class D |
|                                       |                                       | <input type="checkbox"/> Mixed Couples Class E |

NOTE: PLEASE PRINT OR TYPE

**Name of Team:** \_\_\_\_\_  
(List team name exactly as shown on registration card.)

**USSSA National Sanction Number** \_\_\_\_\_ **Class** \_\_\_\_\_

Hometown (Location of Sponsor): \_\_\_\_\_ **Director** \_\_\_\_\_

**Manager's Name:** \_\_\_\_\_

**Manager's Complete Mailing Address:** \_\_\_\_\_  
\_\_\_\_\_ Zip \_\_\_\_\_

**Manager's Phone Number(s)** - Home ( ) \_\_\_\_\_ Work ( ) \_\_\_\_\_

**Manager's e-mail address:** \_\_\_\_\_

Has Team qualified for USSSA World Tournament? YES NO Paid? YES NO (Please circle)  
Name and Location of Qualifying Tournament \_\_\_\_\_ Date \_\_\_\_\_

Has Team qualified for USSSA National Tournament? YES NO Paid? YES NO (Please circle)  
Name and Location of Qualifying Tournament \_\_\_\_\_ Date \_\_\_\_\_

Entry fee of \$ \_\_\_\_\_ is enclosed. Include USSSA registration fee if not registered for current season.  
**Certified check, money order, or USSSA Directors check only!**

Current Season's Record: Won \_\_\_\_\_ Lost \_\_\_\_\_

Current Season's Championships Won: \_\_\_\_\_  
\_\_\_\_\_

**Team Travel Data:** Date of Arrival \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Time of Arrival \_\_\_\_\_ AM/PM

Motel \_\_\_\_\_ Motel Address \_\_\_\_\_

Registration Name \_\_\_\_\_ Motel Phone # \_\_\_\_\_

Total Rooms \_\_\_\_\_ Total Room Nights \_\_\_\_\_ Room #'s \_\_\_\_\_

**(PLEASE COMPLETE BOTH PAGES)**



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**RELEASE**

I, the undersigned, manager of a team known as \_\_\_\_\_  
 \_\_\_\_\_ hereby state that the team represented by the attached roster, is a voluntary  
 participant in a tournament known as USSSA Mens Class "B/C" N.I.T. to be held on April 11, 2009.  
 Which tournament is sanctioned by the USSSA and hosted by Expressway Park, Inc. In consideration of the  
 acceptance by the USSSA and Expressway Park, Inc. of our application to participate in said tournament I do  
 hereby release and forever discharge the USSSA and Expressway Park, Inc. of and from all liabilities, claims  
 actions, and possible causes of actions whatsoever that may accrue including death, that may be sustained by person  
 or property while in, about, or route into and away from said tournament.

AND

WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life  
 and/or limb; therefore, it is agreed as follows: that in consideration of being allowed to participate in said  
 tournament, the undersigned team through it's manager hereby voluntarily assumes all risks from accident or  
 damage to person or property and hereby releases the USSSA and Expressway Park. Inc. from every claim,  
 liability, or demand of any kind for or on account of any personal injury or damage of any kind sustained or caused  
 by the negligence of the USSSA, Expressway Park, Inc., or its sponsors or otherwise.

**I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE.**

MANAGER'S SIGNATURE: \_\_\_\_\_

MANAGER OF \_\_\_\_\_