



# USSSA EXPRESSWAY PARK MEN'S "D" N.I.T. WORLD QUALIFIERS



**PAID D AND E WORLD BERTHS AND \$600.00 TRAVEL EXPENSE**

**WHERE AND WHEN:** Expressway Park, Milford, (Cincinnati), Ohio, April 3, 2010.

**CONTACT:** Tournament Site - Expressway Park - (513) 831-2273  
Field Conditions - Field Condition Hotline - (513) 786-6964  
Web Site: [www.expresswaypark.com](http://www.expresswaypark.com) - e-mail: [expressway@expresswaypark.com](mailto:expressway@expresswaypark.com)

**ENTRY FEE:** \$300.00 - Payable by Cash, Discover, Visa/MC or money order payable to USSSA.

**REGISTRATION PROCEDURES:** Registration procedures must be strictly followed or team will not be accepted.

1. **Entry fee and completed entry form** including travel data with estimated time of arrival, and liability waiver/release form must be received by Expressway Park by Monday 10:00pm prior to the tournament. No refunds will be given after registration.
2. **On-line roster and waiver** must be signed by each player, team manager, and *USSSA DIRECTOR* and include current USSSA registration number and team classification. Please mail with registration form or give to tournament director prior to first game. **Mail to: Expressway Park, P.O. Box 402, Milford, Ohio 45150-0402**

**FORMAT:** Double Elimination

**ROSTERS:** Rosters must be on-line to receive points and a copy signed by all players must be given to tournament director prior to teams first game or risk disqualification if team is protested.

**PAIRINGS:** The tournament will begin on Saturday morning at 8:00am. Managers can call 513-831-4663 Thursday prior to tournament after 7:00 pm for first game time. Brackets will be posted on [www.ussa.com](http://www.ussa.com) by Friday 9:00am.

**BERTHS-TRAVEL-POINTS:** Paid D World Berth, unpaid two D National Berths, unpaid four D and E State Berths, and \$600.00 Travel expense will be awarded according to USSSA policies posted on [www.ussa.com](http://www.ussa.com). E teams awarded double points! Travel based on 13 team minimum and will be reduced \$100 per team if less than 13.

**AWARDS:** First Thru Fourth Team, First thru Third Individuals, MVPs, and All Tournament Player Awards

**ADMISSION:** A \$3.00 admission will be charged daily to **EVERYONE** except senior citizens 62 and over and children under 16 with an adult. Admission will not be refunded for any reason.

**BALLS:** USSSA approved game balls will be provided by Expressway Park.

**HOTELS:** As a convenience, you may book your rooms directly through our website and receive the Expressway Park softball rate for Holiday Inn Eastgate. Visit our website: [www.expresswaypark.com](http://www.expresswaypark.com) and click on accommodations. If you call direct be sure to ask for the Expressway Park Softball rate or contact Expressway Park at (513) 831-2273 for a listing of hotels hosting this tournament. Please call all hotels at least 3 weeks in advance to ensure the best rates possible for your team.

**CONDITIONS:** The tournament committee reserves the right to change any game time, playing fields, or dates, or make any changes to conduct the tournament, including changing the tournament format if necessary. No refunds of entry fees will be given after tournament cutoff date. The tournament director, sponsor, and hosts assume all players are competing at their own risk and will not be liable for any accidents or injuries. Entry into the tournament constitutes agreement to these conditions.

**FOOD & DRINK:** Ohio State Liquor laws & the Board of Health Regulation prohibit any food or beverage including sodas, bottled water, and sports drinks (Gatorade, Powerade, etc) from being brought onto park property, including the parking lot. Please do not attempt to bring food or drink into the Park. **Water coolers are permitted but will be checked at the gate and must contain water only.** Please NO bottled water or sports drinks permitted to be brought into the Park. The Park has a full-service concession area offering concession items at very competitive prices. Persons violating this policy will be ask to leave the Park for the remainder of the tournament.

**MANAGERS:** Please advise your players and spectators of our admission and food and drink policies. These are necessary for Expressway Park to continue to operate as one of the finest softball facilities in the Mid-West.

**THE TOURNAMENT COMMITTEE, SPONSORS, AND EXPRESSWAY PARK LOOK FORWARD TO YOUR VISIT WITH US THIS WEEKEND, AND IF WE CAN DO ANYTHING TO MAKE YOUR VISIT MORE ENJOYABLE, PLEASE DO NOT HESITATE TO ASK.**



# NATIONAL INVITATIONAL TOURNAMENT OFFICIAL TOURNAMENT ENTRY FORM

Year 2010



### Check Appropriate Tournament:

- |                                       |                                       |  |
|---------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Mens A NIT   | <input type="checkbox"/> Womens A NIT | <input type="checkbox"/> Mixed Couples Class A |
| <input type="checkbox"/> Mens B/C NIT | <input type="checkbox"/> Womens B NIT | <input type="checkbox"/> Mixed Couples Class B |
| <input type="checkbox"/> Mens C/D NIT | <input type="checkbox"/> Womens C NIT | <input type="checkbox"/> Mixed Couples Class C |
| <input type="checkbox"/> Mens D/E NIT | <input type="checkbox"/> Womens D NIT | <input type="checkbox"/> Mixed Couples Class D |
|                                       |                                       | <input type="checkbox"/> Mixed Couples Class E |

NOTE: PLEASE PRINT OR TYPE

Name of Team: \_\_\_\_\_  
(List team name exactly as shown on registration card.)

USSSA National Sanction Number \_\_\_\_\_ Class \_\_\_\_\_

Hometown (Location of Sponsor): \_\_\_\_\_ Director \_\_\_\_\_

Manager's Name: \_\_\_\_\_

Manager's Complete Mailing Address: \_\_\_\_\_  
Zip \_\_\_\_\_

Manager's Phone Number(s) - Home ( ) \_\_\_\_\_ Work ( ) \_\_\_\_\_

Manager's e-mail address: \_\_\_\_\_

Has Team qualified for USSSA World Tournament? YES NO Paid? YES NO (Please circle)  
Name and Location of Qualifying Tournament \_\_\_\_\_ Date \_\_\_\_\_

Has Team qualified for USSSA National Tournament? YES NO Paid? YES NO (Please circle)  
Name and Location of Qualifying Tournament \_\_\_\_\_ Date \_\_\_\_\_

Entry fee of \$ \_\_\_\_\_ is enclosed. Include USSSA registration fee if not registered for current season.  
**Certified check, money order, or USSSA Directors check only!**

Current Season's Record: Won \_\_\_\_\_ Lost \_\_\_\_\_

Current Season's Championships Won: \_\_\_\_\_  
\_\_\_\_\_

Team Travel Data: Date of Arrival \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Time of Arrival \_\_\_\_\_ AM/PM

Motel \_\_\_\_\_ Motel Address \_\_\_\_\_

Registration Name \_\_\_\_\_ Motel Phone # \_\_\_\_\_

Total Rooms \_\_\_\_\_ Total Room Nights \_\_\_\_\_ Room #'s \_\_\_\_\_

(PLEASE COMPLETE BOTH SIDES)



U . S . S . S . A .



**RELEASE**

I, the undersigned, manager of a team known as \_\_\_\_\_  
 \_\_\_\_\_ hereby state that the team represented by the attached roster,  
 is a voluntary participant in a tournament known as **USSSA Mens Class “D/E” N.I.T.** to be held  
 from **April 3, 2010**. Which tournament is sanctioned by the USSSA and hosted by Expressway  
 Park, Inc. In consideration of the acceptance by the USSSA and Expressway Park, Inc. of our  
 application to participate in said tournament I do hereby release and forever discharge the USSSA  
 and Expressway Park, Inc. of and from all liabilities, claims actions, and possible causes of actions  
 whatsoever that may accrue including death, that may be sustained by person or property while in,  
 about, or route into and away from said tournament.

AND

WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates  
 to loss of life and/or limb; therefore, it is agreed as follows: that in consideration of being allowed  
 to participate in said tournament, the undersigned team through it’s manager hereby voluntarily  
 assumes all risks from accident or damage to person or property and hereby releases the USSSA and  
 Expressway Park. Inc. from every claim, liability, or demand of any kind for or on account of any  
 personal injury or damage of any kind sustained or caused by the negligence of the USSSA,  
 Expressway Park, Inc., or its sponsors or otherwise.

**I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE.**

MANAGER’S SIGNATURE: \_\_\_\_\_

MANAGER OF \_\_\_\_\_