

**USSSA**



**WORTH®**

Proudly Presents The  
**USSSA Men's Class "E"**  
**Fall National  
Championship**

**October 9, 2010**

hosted by



*Softballs provided  
by*



**Cincinnati's "Max"imum Softball Complex**  
Located on Route 50 at I-275 • Cincinnati, Ohio



## 2010 MEN'S CLASS "E" FALL NATIONAL CHAMPIONSHIP



### Fall National Championship Jackets or \$250 Cash

**CONGRATULATIONS! YOUR TEAM IS INVITED.**

**WHERE & WHEN:** Expressway Park, Cincinnati, Ohio, October 9, 2010

**TEAM REGISTRATION:** Teams must send **money order of \$175.00 payable to USSSA** with entry form and waiver including travel data to Expressway Park, P.O. Box 402, Milford, Ohio or contact Expressway Park at 513-831-2273 and pay \$175.00 fee by Visa, MC, or Discover by Monday prior to the tournament.

**ROSTERS:** Open rosters with the following guidelines: Players must have played with USSSA Class "E" teams during the current season. Three USSSA qualified D players are permitted on roster. No players qualified C or above are permitted to be on roster. District director or State director must confirm above guidelines and sign roster.

**PAIRINGS:** The tournament will begin on Saturday 9:00AM and all teams can call for first game time Thursday prior to the tournament between 7:00PM and 9:00PM for first game time.

**ADMISSION:** A \$3.00 admission will be charged daily to **EVERYONE** except senior citizens 62 and over and children under 16 accompanied by an adult. Admission will not be refunded for any reason including inclement weather.

**IDENTIFICATION WARNING:** The final four teams will be required to provide picture identification prior to the start of the semi-final games. Failure to provide identification will result in team ejection from the tournament, forfeiting all awards, berths, and travel expense.

**AWARDS:** Team awards will include first thru third place sponsor awards, first place jackets (15 max) or **\$250 cash** and second place individual awards (15), and Most Valuable Player. Additional jackets are \$30.00 ea.- second place awards are \$8.00 ea, additional patches are \$5.00 ea. Awards are based on 16 teams.

**FIELD CONDITIONS:** For field condition information contact our Game Status Hotline at **513-786-6964**.

**PLAYING FIELDS:** Expressway Park will host this event. Expressway Park is a full featured, five diamond complex with every possible feature. From the north or south, take I-275 east to the Hillsboro exit (exit #59b), go to Route 50 turn left at the light. The Expressway Park driveway entrance is approx. 1.5 miles on the left.

**HOTELS:** As a convenience, you may book your rooms directly through our website and receive the Expressway Park softball rate. Visit our website: [www.expresswaypark.com](http://www.expresswaypark.com) and click on accommodations or contact Holiday Inn Eastgate direct at 513-752-4400. Be sure to ask for the Expressway Park Softball rate or contact Expressway Park at (513) 831-2273 for a listing of hotels hosting this tournament. Please call all hotels at least 3 weeks in advance to ensure the best rates.

**CONDITIONS:** The tournament committee reserves the right to change any game time, playing fields, or dates, or make any changes to conduct the tournament, including changing the tournament format if necessary. No refunds of entry fees will be given after tournament cutoff date. The tournament director, sponsor, and hosts assume all players are competing at their own risk and will not be liable for any accidents or injuries. Entry into the tournament constitutes agreement to these conditions.

**FOOD & DRINK:** Ohio State Liquor laws & the Board of Health Regulation prohibit any food or beverage including sodas, bottled water, and sports drinks (Gatorade, Powerade, etc) from being brought onto park property, including the parking lot. Please do not attempt to bring food or drink into the Park. **Water coolers are permitted but will be checked at the gate and must contain water only.** Please NO bottled water or sports drinks permitted to be brought into the Park. The Park has a full-service concession area offering concession items at very competitive prices. Persons violating this policy will be ask to leave the Park for the remainder of the tournament.

**MANAGERS:** *Please advise your players and spectators of our admission and food and drink policies.* These are necessary for Expressway Park to continue to operate as one of the finest softball facilities in the Mid-West.



# USSSA MEN'S GREAT LAKES DIVISION NATIONAL TOURNAMENT

Year 2010



## OFFICIAL TOURNAMENT ENTRY FORM

**Check Appropriate Tournament:**

Mens Class B     
  Mens Class C     
  Mens Class D     
  Mens Class E

NOTE: PLEASE PRINT OR TYPE

**Name of Team:** \_\_\_\_\_  
 (List team name exactly as shown on registration card.)

**USSSA National Sanction Number** \_\_\_\_\_ **Director** \_\_\_\_\_

Hometown (Location of Sponsor): \_\_\_\_\_

**Manager's Name:** \_\_\_\_\_

**Manager's Complete Mailing Address:** \_\_\_\_\_  
 \_\_\_\_\_ Zip \_\_\_\_\_

**Manager's Phone Number(s)** - Home ( ) \_\_\_\_\_ Work ( ) \_\_\_\_\_

**Manager's e-mail address:** \_\_\_\_\_

Has Team qualified for USSSA World Tournament?    YES    NO (Please circle one)  
 Name and Location of Qualifying Tournament \_\_\_\_\_ Date \_\_\_\_\_

Entry fee of \$ \_\_\_\_\_ is enclosed. Include USSSA registration fee if not registered for current season.  
**Certified check, money order, or USSSA Directors check only!**

Current Season's Record: Won \_\_\_\_\_ Lost \_\_\_\_\_  
 Current Season's Championships Won: \_\_\_\_\_  
 \_\_\_\_\_

Last Year's Record: Won \_\_\_\_\_ Lost \_\_\_\_\_  
 Past Championships Won: \_\_\_\_\_  
 \_\_\_\_\_

**Team Travel Data:** Date of Arrival \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_    Time of Arrival \_\_\_\_\_ AM/PM  
 Motel \_\_\_\_\_ Motel Address \_\_\_\_\_  
 Registration Name \_\_\_\_\_ Motel Phone # \_\_\_\_\_  
 Total Rooms \_\_\_\_\_ Total Room Nights \_\_\_\_\_ Room #'s \_\_\_\_\_

**(PLEASE COMPLETE BOTH SIDES)**



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**RELEASE**

I, the undersigned, manager of a team known as \_\_\_\_\_

\_\_\_\_\_ hereby state that the team represented by the attached roster, is a voluntary participant in a tournament known as **USSSA Mens Class “E” Fall National Championship Tournament** to be held on **October 9, 2010**. Which tournament is sanctioned by the USSSA and hosted by Expressway Park, Inc. In consideration of the acceptance by the USSSA and Expressway Park, Inc. of our application to participate in said tournament I do hereby release and forever discharge the USSSA and Expressway Park, Inc. of and from all liabilities, claims actions, and possible causes of actions whatsoever that may accrue including death, that may be sustained by person or property while in, about, or route into and away from said tournament.

AND

WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life and/or limb; therefore, it is agreed as follows: that in consideration of being allowed to participate in said tournament, the undersigned team through it’s manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases the USSSA and Expressway Park. Inc. from every claim, liability, or demand of any kind for or on account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, Expressway Park, Inc., or its sponsors or otherwise.

**I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE.**

MANAGER’S SIGNATURE: \_\_\_\_\_

MANAGER OF \_\_\_\_\_