

USSSA

presents the Third Annual

“Pre-Season” GIRLS YOUTH FAST PITCH

WORLD QUALIFIERS

April 28 , 2012

hosted by



CINCINNATI, OHIO

www.expresswaypark.com



U.S.S.S.A.

“PRE-SEASON” YOUTH FAST PITCH WORLD QUALIFYING TOURNAMENTS

10 & Under, 12 & Under, & 14 & Under



PLEASE JOIN US AS WE KICK-OFF THE 2012 YOUTH FAST PITCH SOFTBALL SEASON!

CONTACT: Tournament Site - Expressway Park - (513) 831-2273,
Field Conditions - Field Condition Hotline - (513) 786-6964
Web Site: www.expresswaypark.com - e-mail: expressway@expresswaypark.com

WHERE & WHEN: Expressway Park, Cincinnati, Ohio - April 28, 2012. Please specify on entry form which tournament you are entering. The tournament will begin at 8:00am, Saturday.

REGISTRATION DEADLINE: Please register ASAP to guarantee your team a position. First paid-first in basis.

ENTRY FEE: \$250.00 Entry fee - Teams that do not have a current year USSSA registration number must register their team with USSSA on-line at www.ussa.com two weeks prior to the tournament or include an additional \$30.00 USSSA registration fee at time of entry fee payment as a condition of participation. Teams will not be considered in tournament without a USSSA team registration number. Teams previously sanctioned must list USSSA sanction number and classification on entry blank. All out of state teams must sanction USSSA with their state director and list USSSA sanction number and classification on entry blank. All fees must be paid by certified check money order, Discover, Visa, or MC. Make payable to: USSSA and mail to: Expressway Park, P.O. Box 402, Milford, Ohio 45150 or call the park at 513-831-2273 with cc information. No refunds will be given after registration deadline unless tournament is cancelled in its entirety due to inclement weather.

ROSTER/WAIVER: The official USSSA tournament roster/waiver enclosed in this packet must be completed and entered on-line at www.ussa.com and given to the tournament director prior to first game as a condition of participation in this tournament. No other roster may be submitted. Roster/waiver must be signed by parent or guardian, participant, and manager. **Roster must be on-line prior to the tournament at www.ussa.com to receive USSSA team points for this event**

FORMAT: 3 Games - weather permitting - format based on team entries. Expressway Park and the Tournament Committee reserve the right to change format due to team entries or inclement weather.

PAIRINGS: First game times will be posted Wednesday prior to the tournament by 7pm. Remaining pool play game times will be posted Thursday after 6pm on www.expresswaypark.com. Managers must confirm receipt of game time by calling 513-831-4663 or emailing: expressway@expresswaypark.com by Wednesday 11pm. Teams will be paired in even age groups (EX: 10U, 12U, & 14U) unless number of entries warrant single age group bracket (Min 8 per age group).

AWARDS: Each division will compete for 1 set of individuals and 2 team awards based on tournament format.

BERTHS: One A and one B World berths will be awarded in each age group. Combined age groups will be awarded two World Series berths in each age group (Ex: 14U Division with 13 and 14 year old teams will be awarded two 14U A World Series berths and two 14U B World Series berths and two 13U A World Series berths and two 13U B World Series berths).

ADMISSION: Admission during the tournament will be \$3.00 per person per day. This charge includes everyone except rostered players, manager, and two coaches in UNIFORM and children 16 and under. Admission for Senior 62 and over will be \$2.00 per day. Managers are responsible to inform their players and fans of admission policy prior to the tournament. NO refund of gate admission will be given for any reason including inclement weather.

CONDITIONS: The tournament committee reserves the right to change any game time, playing fields, or dates, or make any changes to conduct the tournament, including changing the tournament format if necessary. No refunds of entry fees will be given after tournament cutoff date. The tournament director, sponsor, and hosts assume all players are competing at their own risk and will not be liable for any accidents or injuries. Entry into the tournament constitutes agreement to these conditions.

FOOD & DRINK: Ohio State Liquor laws & the Board of Health Regulation prohibit any food or beverage including sodas, bottled water, and sports drinks (Gatorade, Powerade, etc) from being brought onto park property, including the parking lot. Please do not attempt to bring food or drink into the Park. **Water coolers are permitted but will be checked at the gate and must contain water only. Please NO bottled water or sports drinks or energy drinks permitted to be brought into the Park.** The Park has a full-service concession area offering these concession items at very competitive prices. Persons violating this policy will be asked to leave the Park for the remainder of the tournament with no refund.



**“PRE-SEASON” APRIL 28
GIRLS YOUTH FAST PITCH INVITATIONAL
OFFICIAL TOURNAMENT ENTRY FORM**



Check Appropriate Age Classification:

10 U 11 U 12 U 13 U 14 U

Check Team Classification:

A B

NOTE: PLEASE PRINT OR TYPE

Name of Team: _____
(Name your team is officially registered under for current season)

USSSA National Sanction Number _____ **Director** _____
Attach Copy of Team Registration Receipt or Registration Card.

Hometown (Location of Sponsor): _____

League Organization: _____ **League Director:** _____

Manager's Name: _____

Manager's Complete Mailing Address: _____
_____ Zip _____

Manager's Phone Number(s) - Home () _____ **Work** () _____

Manager's e-mail address: _____

Has Team qualified for USSSA World Tournament? YES NO (Please circle one)

Entry fee of \$ _____ is enclosed. Include USSSA registration fee if not registered for current season.

Certified check, money order, or USSSA Directors check only!

Current Season's Record: Won _____ Lost _____

Current Season's Championships Won: _____

Last Year's Record: Won _____ Lost _____

Past Championships Won: _____

Team Travel Data: Date of Arrival _____ / _____ / _____ Time of Arrival _____ AM/PM

Motel _____ Motel Address _____

Registration Name _____ Motel Phone # _____

Total Rooms _____ Total Room Nights _____ Room #'s _____



U. S. S. S. A.



RELEASE

I, the undersigned, manager of a team known as _____
_____ hereby state that the team represented by the attached roster, is
a voluntary participant in a tournament known as as **USSSA “Pre-Season” Girls Youth Fast Pitch
WSQ Tournament** to be held **April 28, 2012.** . Which tournament is sanctioned by the USSSA and
hosted by Expressway Park, Inc. In consideration of the acceptance by the USSSA and Expressway
Park, Inc. of our application to participate in said tournament I do hereby release and forever discharge
the USSSA and Expressway Park, Inc. of and from all liabilities, claims actions, and possible causes
of actions whatsoever that may accrue including death, that may be sustained by person or property while
in, about, or route into and away from said tournament.

AND

WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates
to loss of life and/or limb; therefore, it is agreed as follows: that in consideration of being allowed to
participate in said tournament, the undersigned team through it’s manager hereby voluntarily assumes
all risks from accident or damage to person or property and hereby releases the USSSA and Expressway
Park. Inc. from every claim, liability, or demand of any kind for or on account of any personal injury
or damage of any kind sustained or caused by the negligence of the USSSA, Expressway Park, Inc., or
its sponsors or otherwise.

I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE.

MANAGER’S SIGNATURE: _____

MANAGER OF _____



U. S. S. S. A.
OFFICIAL YOUTH TEAM ROSTER
Release and Waiver Agreement



NAME OF TEAM: _____ AGE GROUP: _____

TEAM IS FROM: _____, _____
 (City) (State)

NATIONAL REGISTRATION NO: _____ TEAM CLASSIFICATION: _____

CHECK ONE

- GIRL'S SLOW PITCH
- GIRL'S FAST PITCH

PARENT OR LEGAL GUARDIAN'S AGREEMENT AND PERMISSION TO PARTICIPATE

PLEASE READ WAIVER/RELEASE BELOW AND ON OTHER SIDE CAREFULLY BEFORE SIGNING.

I, parent or guardian of the below named player, do hereby, in consideration of permitting said player to participate in the Youth Program of the USSSA, do hereby, for myself, my heirs, executors, and administrators, waive and release any and all rights and claims that I might have against the USSSA, EXPRESSWAY PARK, INC., its sponsors, their agents, or representatives, for any and all injuries or losses sustained, arising out of any injuries or losses suffered by said player while competing in or in connection with the play of USSSA, and hereby contract and agree to hold the USSSA harmless and to indemnify it from and an account of any damage suffered or sustained by USSSA by reason of said player being injured.

PARENTS/GUARDIANS SIGNATURE SHOULD BE ON THE SAME NUMBERED LINE AS PLAYER'S NAME APPEARS ON THIS ROSTER.

By signing this roster, parent, or legal guardian agrees to the waiver/release above and wavier/release on other side, and verifies that the date of birth is correct. Parent or legal guardian of each youth player must sign below.

PRINT OR TYPE PLAYER'S NAME	DATE OF BIRTH	PARENT'S/GUARDIAN'S SIGNATURE	RELATIONSHIP
1		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
2		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
3		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
4		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
5		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
6		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
7		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
8		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
9		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
10		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
11		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
12		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
13		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
14		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
15		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
16		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
17		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
18		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
19		I HAVE READ THE WAIVERS/RELEASES ON BOTH	
20		I HAVE READ THE WAIVERS/RELEASES ON BOTH	

IMPORTANT - Each team manager shall be responsible to keep copies of birth certificates and emergency information consent forms.

TEAM MANAGER'S AFFIDAVIT

I, the manager, of the above team, do hereby state that all of the information supplied above is correct to the best of my knowledge and that all of the parents or guardians signed the above in their own handwriting. I agree that each player is eligible to complete with my team in the USSSA Youth Program in accordance with the USSSA rules governing youth play. I agree to keep copies of birth certificates and emergency consent forms in person at all times.

Signature of Manager: _____

Manager's Name (Please Print): _____

Manager's Mailing Address (Please Print): _____
 (Street) (City, State, and Zip)

Manager's Home Telephone: _____ Manager's Business Telephone: _____

USSSA DIRECTORS APPROVAL

The above team is registered with the USSSA and has qualified to participate in this event. Signed: _____

USSSA Youth Director

MAX DIXON'S EXPRESSWAY PARK, INC.
RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT

In consideration of my minor child/ward, named on this roster, being allowed to participate at Expressway Park, in any way in the **USSSA "Pre-Season" Fast Pitch W.S.Q.**, related events, and activities, I, the parent/legal guardian, acknowledge, appreciate, and agree that:

1. The parent/legal guardian is instructed that prior to participating in any Expressway Park, Inc. activity and regularly thereafter, that he or she should inspect the facilities, equipment, and fields to be used, and if he or she believes anything is unsafe, the parent/legal guardian should immediately advise the Park Director of such condition and refuse to allow their minor child to participate.

2. Fully understand and acknowledge that: (a) The sport of softball is dangerous; (b) There are risks and dangers associated with participation in softball activities, including but not limited to those of bodily injury, partial and/or total disability, paralysis, and death; (c) the social and economic losses and/or damages, which could result from those risks and dangers enumerated in item 2(b) could be severe; (d) There may be other risks not known to us or are not reasonably foreseeable at this time.

3. Accept such risks and responsibility for the losses and/or damages following such injury, disability, paralysis, or death.

4. I, myself, my spouse, my child/ward, and on behalf of my/our heirs, assigns, personal representatives and next of kin, **HEREBY RELEASE THE** other participants, sponsoring agencies, sponsors, advertisers, Expressway Park, Inc., and if applicable, owners and lessors of premises used to conduct the event, and("Releasees"), **WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH,** or loss or damage to person or property incident to my child/ward's involvement or participation in these programs, **WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE,** to the fullest extent permitted by law.

5. I, for myself, my spouse, my child/ward, and on behalf of my/our heirs, assigns, personal representatives and next of kin, **HEREBY INDEMNIFY AND HOLD HARMLESS** all the above Releasees from any an all liabilities incident to my involvement or participation in these program, **EVEN IF ARISING FROM THEIR NEGLIGENCE,** to the fullest permitted by law.

6. It is agreed that this Waiver and Release Agreement covers each and every activity at Expressway Park and fully understand that the "Releasees" are released as to each and every activity.

7. The parent/legal guardian upon reading the waiver and release, understands that he or she will give up substantial rights by signing the tournament roster/waiver and sign it voluntarily without inducement and failure to sign the roster/waiver prohibits their child/ward from participating in any activity at Expressway Park.